

But – these visitations then followed some purpose; Which is to say, that something started to make sense in a way that ... I ... maybe would have to find something on in the Bible. So, just hypothetically speaking. And - yea, I found ... a possible answer. Some ... prophet that is a) announced but also b) not really happened yet. Give or take. I mean, there's a part in the whole of what talks about this prophet, that is ascribed to Jesus. Which would be a part I also don't really see fulfilled in me. Well, depending on how you want to put it, I guess. So ... it's like ... a Quantum Uncertainty thing I suppose.

So yea. Maybe ... I'm Israel (Jacob the Person, not the People)... I started to think. Although I guess I was more like: "Wow! I'm in the Bible!" - with much of the doubts I had, taking some time to develop. And somehow they never really stuck, because by the time they got around I had gotten around a lot more to the contrary. So Israel, a.k.a. "His Servant Jacob". "Yeshurun". Also compared to a worm. Yea ... makes sense. And maybe it made sense to me because it made sense to me to also identify as Jacob ... THE Jacob. And David ... THE David. And John ... THE John. The Beloved. Which has me on the side that God DOES in deed pick favorites. I mean, regardless of whether I am this and that or what – or not – Jacob is indisputably His favorite. So, why wouldn't he also be King of Israel once? And ... His beloved disciple?

And yea. I mean ... I certainly can see the feminine traits of those Characters ... like in me ... a Trans-Woman. So yea, Jacob, David and John ... by virtue of them and me being the same person, are basically trans. Well, they have outed themselves a couple of years ago in their contemporary iteration ... if that so happens to be me. Which basically makes them eggs. Or embryo's. To that end.

I mean, what we learn about John in the Bible does certainly give me these vibes of detachedness ... while David certainly too had issues of some unknown kind. Very introverted. Also very Lesbian.

But there also is an aspect of ultimate Boss-Babeness to me. Because ... so, I'm a woman. I'm Gods favorite. God would literally, as scripture has it, sacrifice thousands for me. Then I'm called "the Beloved" also. Like ... yea. Really good friends. But of course this isn't really a thing like between two humans. But ... so far I have understood myself to be HIS wife, a.k.a. THE Queen, by virtue of which, around some shenanigans, I'm essentially a Demi-Goddess - and since Godhood is represented by Him as a masculine, the feminine version is unoccupied which essentially means I get a free upgrade to actual Goddess. Although it is still He who would do all the God stuff relating to it. Which is however the opposite of telling me that I'm wrong. So ... err ... I mean ... it would be HE who would do all the God stuff relating to it. But also I'm less of a Boss-Babe and more of a Bitch. Which ... may be the same thing here or there. And I'm HIS Bitch. Make of it what you will I mean, maybe I'm full of shit and stuff. Alternatively I'm here to ... how does it go again?

Isaiah 41:14-18

So also the message behind those famous words: "Those of you who are without sin, throw the first stone".

By the Holy Order – we'd be in our rights to stone those that defy it to death. Who doesn't know one ... or hasn't found themselves in an emotional condition where ... ?

And so we would forge a society – yet, how is a society, the whole thing, going to last if it is yet as malleable and untempered? To rely on such for all of it? To say:

In which way can the ruling class separate itself from the populace?

Some might say: Education. Others: Ambition. Yet others: Luck. And some perhaps: Suffering.

Well, suffering. Look at Al. His life is filled with self-imposed suffering within a hostile environment. Yet, without the deeds, what relief could he be asking for?

But yes. "The right Answer" here is: In no real and meaningful way. For what is their purpose – if

extending God's Graces or being voted into privilege – but to yet be a part of the whole?

One of the things I like about Star Trek is, how to our Standards – the people of Starfleet or the Federation are as "Gods". We would dream of having such 'powers' to create Paradise. And we wouldn't see it, but they'd tell us, that it's not that simple.

And in the end, they're only human. Products of a "perfect" World – and still subject to hardships. Perhaps it's "just fiction" – as would be if **somehow** it were not/could not be so.

"And even the mighty Q ..."

But sure. With ideals – especially the demanding ones – comes moral Grandstanding, or what could be perceived as such. "Wokeness", as it were. Or perhaps just the self-righteous bickering of a fool.

But as it stands – for here and now – I want to say one thing: "The End of Civilization" is really just another turn in the River of Life.

Chapter 3

I wonder. In how many ways can one say the same thing? And in how many ways, while also saying something else?

Life, as between Chaos and Order, is as Light. Whichever way the Photons are emitted from their Source involves some arbitrary distribution. Chaos. And yet ... Light is always implied to lead us the way or to somehow else equate to Order.

And so it is. There's Light and Darkness; And where there is Light, there is shadow. At least – to our mortal understanding. And probably there's more of a point to it existing at all. Which might be our fault – but ... well

And the way ahead of us – where the torch only shines in on "so far" - is "Darkness". "Turmoil". "The End of Civilization" - unless ... we're just imagining things into the dark.

The Light then, ought to light us the path. Help us navigate the twists and turns – whatever that means – lest we want to stubbornly walk in a straight line until we hit a wall. But what if it only shines “so far”? Wouldn’t folks then usually imply to snuff the torch, put on a blindfold, turn off the brain and walk down a straight path towards some figmentary Light?

Unwavering. Strong. Like a Hero! A Paragon of the Light. Never to be tempted, never to move astray.

Of and from ... whatever.

Is it now so, that the way, the Path unto the truth is Darkness? Well, it is said to be narrow. I would “suppose” it is not ‘of the world’ as it were. So, kinda tricky. Especially to the blind. Or ... something like that.

But well. Wouldn’t it be nice ... if we didn’t have to speculate so much about it all?

But well. While we speculate, at least we’re not stubbornly (running) down a cliff – or something like that.

And so I wonder –

Is it now worth it, to speak to a dead or dying time? For – if I am to take my work seriously, a turn is ahead which may as well already have been passed.

When I look around and into this time prior – what I see are people lost, confusion, yearning for answers buried, forgotten or twisted by the world.

What I care for here, is to show you answers. Those I found. Not all of them coated in certainty – but still beyond the veil of shadow. So at least to me. “You know the drill”. Or hmm. No, that was ... my work prior ...

But if so a new time is to come of this, my place in it, by this, ... well – I’ll have to excuse myself from this consideration. But naturally. What is or will be Your way – is or will be ours. And if we can walk in clarity, there won’t be any confusion in that. Well, beyond the ordinary confusing twists and turns I assume.

And as there is shadow on one, there is Light on the other side of things. Of course it is my hope that we can take this turn, rather than continue in our complicated “nuances” between the rights and wrongs we conceived of.

And so I can only hope Y’all find ‘the guide’ that isn’t of this world. For sure: At the end of the day, all I got for you here are words. Perhaps more than enough, necessary or appropriate. Also don’t I have much in terms of action – to go along with these words. Give or take. No promises but perhaps a distant Hoorah you may find the tune to.

Words – are in many ways, just like fiction.

Well.

Fiction is of Words. Their stories, truths, narratives, logic ... just be words. Which, so the point, can be in about anything. They can be twisted and bent, intertwined, nested, merged, separated ... while, singular words and entire novels are relatively the same.

Words have definitions, which can be stories, descriptions, narratives ... even dreams. Like “Heaven”. Whatever that is to you.

Singular ideas, per chance, worthy of their unique identifier – yet cobbled up, woven and/or whatever into tangles or fabric of

walked among us, I tend to use the lower-case pronouns. In as far as I mean to refer to Jesus as the divine being He is, I tend to use the upper-case pronouns. Generally however I decide based on a Gut feeling which one I go for. Whether I would write LORD or GOD instead of Lord and God is absolutely irrelevant. In essence I’m just lazy ... OR ... in very specific cases a little bit extra. I also only CAPITALIZE those terms here. In this very specific case. And do thereby not refer to someone other than THE ONE I also refer to by the non-capitalized forms.

H - Because Authoritarianism

It’s not really a topic. I don’t assume one would read what I wrote as particularly in favor of any kind of authoritarianism. There sure is ‘authority’ - as a concept. And so it’s just shifting around on my mind that I should be a little bit more specific about it.

So does the Revelation for instance mention the Child of the Woman (Revelation 12) – and it is stated to rule the world with an Iron Rod. Which ... yes ... isn’t an iron fist. In as far as I might be that woman, this Child wouldn’t be a literal Child. In as far it’s a literal person, I don’t see how it could be me because I don’t see how my Mother could be this woman.

Yes, the woman is supposed to see the man as her head, as the man is to see Jesus as his head, as Jesus implies the Father to be His head. Jesus however spoke to His disciples as friends – and I deem the same to be true for everyone whom He will welcome in the fold. There is a lot to be said about that – where we so can face each other, if not on eye Level, then still on a basis of mutual appreciation and understanding. And other than through how man likes to depict God, have I not seen the kind of authoritarian rule of God that some men would like to impose onto women.

And it does to me not matter much in how far you can painstakingly differentiate “your kind” of authoritarianism from “this kind” of authoritarianism. I’m not gonna read that book that only means to justify how “actually it isn’t” - for, the only way authoritarianism can justify itself is by justifying itself as authoritarian.

Whether or not we individually however need authoritarian rule, would at the end of the day be our choice. Either directly through a vote, or indirectly via congregation. And if such is the iron rod, anti-authoritarian, then the authority we need is to be mindful of this simple truth. For sure, authority is sometimes required. Someone eventually has to take the lead here and there – but a replacement for God?^{7.1} No thank You!

I - My Identity

Now, generally I like to conduct myself as though I just were some random person with a more or less unique background. Because that’s how my life started – and how it has gone since. Some exceptions would be ... let’s call it “visitations from the Light”. I mean, that not in form of some Light-show you would expect from a fantasy movie – but more like in dreams, from drug usage, from having mental issues ... whatever.

E - Virtue Signaling

Now, on the one hand it is true that I probably have no need to appease any mortal's concerns over where I stand. But also that's not really how that works. The truth doesn't magically change depending on where I stand. Give or take. So, me being right, entails a bit more than me just saying something. And if I so were to say that I'm unvaccinated - well. To really play this out, there were probably good reasons for it. Reasons are where reasons be - and as it stands I'm vaccinated and double boosted - and that is that.

I mean, the problem is this: We can eventually agree on things - but ... "under the rule of Babylon" - it means, that, to get some people to agree with people dying of COVID-19, we'd probably have to put it as: 'people canceled by the Deep State for knowing too much'. To say that to some people things would work like: if you can't tell the truth of a matter, you might as well go with the most outlandish one. And we're somehow the idiots for not believing things that someone might as well just have made up because "trust me bro". Then, how about that: I got it from trusted deep-state deserters that the whole Anti-Vaxx and co. thing is just a psy-op to instate a fascist dictatorship ... "trust me bro"!

I mean, what are people doing? I'm not even sure about arguing that: They're only a step away from calling 'education' authoritarian - because, stuff like "teacher fired for teaching pronouns to children" has already made headlines. And yes, education is authoritarian. That's how learning about facts works. And yea ... 'facts' is just a few letters away from 'fascism' ... Gets you to think ... huh.

But yea. I try not to believe everything I hear and see on the internet. So I must wonder: Are there really people that don't understand what pronouns are? I mean, it has to be a hoax!

And if you can't handle the fact that some things just are hate-speech - call it authoritarian if you must. You probably don't like to get hatespeeched either - so STFU. I mean, seriously ... WTF? People be like: "Oh no, they call me a Nazi!" - and everyone who aligns with them is like: "[censored for hatespeech, vile language and visceral expressions of violence]" mixed in with "Oh you're so reasonable I love how reasonable you are oh we're all so reasonable isn't it great how well we all get along". Yea! What a moderate crowd!

F - The Golden Book with the Bitter Taste

Just find something you like here. Then of something that sucks about it. Badabing Badaboom - there you go.

G - On capitalizing the LORD's pronouns

You may have noticed that sometimes I do and sometimes I don't capitalize the pronouns relating to Christ. There is no strict rule to it, or at least is the line somewhat blurry. When I refer to Christ as the person who

thought, difficult to express by language.

Within it all, we may find what we could call "wickedness" - or "the wicked". I did at least. Twists or bends - perhaps of the reader - that produce an apparent or actual promotion of iniquity. Thinking, perhaps, of a redemption too easy, too fantastical to fit with a grim depiction of the world; Or a Deus Ex Machina too unbelievable to make sense as part of the otherwise sad story. To suggest perhaps, that it is the dreamer who would maintain faith in the optimistic reading; but not "the realist".

The Bible, even, can be viewed as full of it. The Quran quite clearly speaks of itself in these terms.

And so one might be challenged or tasked with finding that which is pure, or otherwise the fault within all and everything.

Is corruption Eternal?

It sure would be for us in as far as we dwell in the dark, subject to our own Mangle, inter-imposed from the individual upon the rest.

But also, what is pure? Nothing is Good but the LORD, it is said. And perhaps so - or probably - it is ourselves, which, like tainted Mirrors - produce these false reflections.

Our passions and desires, things alike, dreams, demands and expectations, amount to individual

truths in which one person's God would be another person's Devil.

What is Right - always comes with a wrong. Even if that's complicated sometimes. For all we believe, there's an opposite. That's how narratives work. Yet all the worlds we conceive of, as readings of what is around us, are of the same reality. So the Truths in all that should be obvious. But not as our minds only stand in it with a single foot - while we navigate the world looking through dirty goggles.

Endless - it would seem - is our potential for error. And outside of the hard sciences, all we have are Dim candles loosely scattered across a vast realm of born and unborn wisdoms and deceptions. Such is the nature of our dreams. Free and Unbound. And yet we are told that 'His sheep' will know His voice. So without aim - it all amounts to chaos. Perhaps with some resemblance of order. As after all, the author of those tales would have it in them somehow. But then, what is order in that regard, if not ... a form of chaos?

So, loosely speaking - there are ways out of this endlessly self-perpetuating pessimism that emerges from the appearances of things. As I here, on and off, lingering in passivity, am however bound to those endlessly repeating twists of our imagining minds - I only reflect on what is true when being superficial of ALL things. And of course the individuals perspective goes "so much deeper". That however is also just a part of it.

Chapter 4

What now is so “complicated” about this Zeitgeist?

It is, that it (the Zeitgeist) would only be what slice the individual conceives of from the contemporary. Time after time, re-inventions of the ever same struggles through renewed methodology. If we however ever look out far enough, what remains of the Zeitgeist are our hearts in their combined efforts to produce a better tomorrow. Good and Evil, basically, existing in form of mutually exclusive visions of “the Path”. And such is what we may call “the Great War”.

Perhaps there are particular events one could point to – plot’s won or lost – while at large, life – as of this world – has no particular morality outside of survival and

reproduction. And even that is sometimes sketchy. And thus, some may say, Right and Wrong is in the eye of the beholder. Yet also, at large, we have our needs. Comforts and miscomforts. And as per the Rules of Life, we pursue satisfaction.

It would seem like there has to be a way. One, I assume, that needs to be linked to truth.

If only we had ... consciousness, to reason with, put factuality^{7.2} over nonsense – but no. Some would say, that that is what gets us into trouble to begin with.

Yet so, one way or another, we evolve.

Trying to find a way
between Chaos
and Order.

D - History

Also when it comes to History am I no expert. I'm not really much of an expert in anything. I guess connoisseuse might work better, though in comparison to the elites I'd here also come across as more of a savage.

While I spent a large amount digging through books at the beginning of my journey – I eventually grew more and more independent. As in - from everything. And that would include God, at least concerning a certain clinginess I had developed. It has therefore become one of my more foundational beliefs, that we are to develop as individuals - and learn to see God where He wants to be, rather than where we think we need Him.

And so, my knowledge of history may be a bit spotty. Thus I have to emphasize, that when it comes to history and I sound like I know what I'm talking about – I might not. But generally I think I can work with my ignorance pretty well. One key secret here is to not develop reliance on things you don't know much about. It then comes as a part of ones individual demand, that certain things will want to be clarified – but there also is a cutoff unless we literally want to learn everything there is, to absolute degrees of personal certainty.

That however just isn't how life works. Even if we wanted, we couldn't. Uncertainties have always been a component of our lives. And it is certainly comprehensive or relateable that we develop a need to remove them as much as we can. In krass circumstances this would eventually lead to delusions; As we perhaps lack the ability or the inspiration to settle with anything that has to suffice at the time. Then maybe one thing leads to another - and then ... when bad luck follows misfortune ... emotions join the mix. And I sometimes fall victim to that too.

And it is due to these circumstances that I have found great comfort in Gnosis. It is a gift that keeps on giving. I do however also have some good things to say about modern psychology - although I certainly cannot vouch for whatever therapists you might find in your vicinity. Mental health is important. While some aspects concern our interaction with society, it entails our ability to deal with society as it is. Not ... with how it should be. And that also entails difficulties between what we know is good – and what is possible within a given system. But, Gnosis certainly didn't help me a lot when it comes to taking care of myself – until it did – to a mental and physical health capacity.

And so I still know not of a better anchor, a better ally, than God. Although some aspects might seem like abuse, I will say that I was into it. I did definitively want to get as much out of it as possible. Maybe it's naive to think that all things must be consensual, and yet will God -not- do certain things without it. That is also ... a key point to this message.

It will furthermore take pioneers beyond my self however – to beat away the dark fog and extend our reach, deeper and deeper into the dark. I am only one.

Fate is an illusion between our individual free will and the great determation.

Appendix

A - Trans-sexuality cheat sheet(s)

1. Why Language is important

Language contains words which are intended to convey meaning. Generally it is by combination of those, that we create an understanding. An improper understanding of a matter causes misconceptions. So for instance

a) the Grooming process

Transsexuality isn't caused, in my experience. It is triggered. This can happen in a variety of ways. The most simple way to look at it is, that as the child learns the differences between boys and girls in a way that relates to their gender, their "identity" assimilates that information. This can be visual queues such as the other sexes intimate parts, or information such as knowledge of who gets to be pregnant and who doesn't. These are primary sexual markers; And the argument would go, that it is strictly impossible to avoid all possible triggers by the time a child reaches puberty.

These triggers, again: by my experience, stick with the person as they (the impressions) inform or shape what they (the person) see (or feel → experience) themselves as. Yet this accumulated self can over time be overshadowed by the individuals attempt to live up to the external demands. This eventually turns into a conflict, as the →(internally) organic(/gender) identity← on the one side continues to grow through gendered experiences (toys, fashion → social/tertiary gender markers), but on the other side is eventually not taken seriously or is pro-actively avoided and ignored.

Since individuals who then chose to live by their 'true self' experience it to be an overall positive thing, we (trans people) see reason to promote it (some of us do). This isn't about us imposing our "gender-ideology" onto others or "making people trans", but to help people that suffer the same conditions understand themselves better. Because, yea, by the way, this whole: "living a fake life" thing tends to suck and one wouldn't even know a difference as the mind thinks that "it" is normal.

*respectively does **the quintessential misconception** revolve around*

b) the Choice

There clearly is a choice. For: a person that gets raised as one 'thing', at some point turns around and pursues interests of transitioning

The history of the watch starts with the sun. Between Daylight and Nightdark ... we had a concept of the cyclical nature of life on this planet. Eventually people learned that they could build sundials. Thus they would be able to read, in as far as there was sun, how far into the day they were. But eventually cultures started sprawling more and more - and people would wonder about the time of night (well, I basically make that up, but ... I don't think it's wrong per se) - and then eventually evolution happened. Some person way too obsessed over things, that didn't really do anything (also entirely made up, this time just to make it sound cute and in line with the argument - while I think that it's in the spirit of what actually happened), had a crazy idea and built the first clock. People loved it - and everyone wanted to have one (also, who knows? This is a supply and demand story) - and so there was a demand for people that knew how to build them. And so things were - and over time, the craft would improve - until someone figured how to make one that's really really small ... to fit in your pocket. Et voila - the first watch was made.

Now, I don't know how any of my stuff will be conceived - where it might be going - as ever so often it dawns upon me that the success of my ambitions hinges on human nature (so, God help me! ... :/). But yea. God has the Plan, He knows what He's doing, I'm just a tool ... please don't kill me - good luck and have fun!

C - Apologetics

I acknowledge, that atheists have to get their head out of their butts - at least a little bit - when it comes to what I have to say here. I mean, I'm functionally an atheist - like ... most of the time. Sortof. After all, atheism is almost the fulfillment of the divine call so far. Except I'm not really atheist - and I certainly can't label myself as such. Whichever way I were to do it, I'd have to acknowledge the other part, so I'm just more comfortable with being straight about it. And people are always surprised when they learn that I'm a quite opinionated Christian.

Because I'm functionally an atheist, most of the time, I can really identify with most of their perspectives, ideas and opinions. And it possibly comes as a matter of projection that I think they'd have an easy time coming to terms with what I have to present. Resistance must be Futile!

Unless some wannabe Janeway comes along and thinks to be smart or whatever. But no. While true that the Bible encourages us to be as children - to understand the transcendence of God's motivations, we do sometimes have to be more grown up about things.

I like to think that I'm no apologetic. I try not to be an apologetic. But - there are just matters of faith I cannot circumnavigate. Though there's also a lot of insight and experience to that. A solid rock for sure. And standing in for what you believe in, when others don't seem to be able to follow ... or just so ... is often as an apology. Sorry but not Sorry!

To say it as I would say it: If you're not getting it, you're doing something wrong! Or I expressed myself badly.

**The truth
will claim
its own.**

into the other. What we so do, is that we choose to transition. This decision is generally rooted in our own understanding of ourselves. In that regard, we can think of it as a detransitioning also - whereby we detransition from the fake self we've gotten ourselves into. It's however a choice regarding something that just is - regardless of the choice.

The quintessential thing is that as opposed to how it might be imagined by a cis person, transition does not mean that we chase a distant goal. We give up chasing the self we have never been - and start to learn what it means to live as our own selves. All this is similar to how it works with homosexuality. Except perhaps a bit more complicated, but also kinda not.

and that at occasion leads to the question concerning

c) the Mental Illness

There certainly are aspects of a mental illness to transsexuality. Classically people there get to speak of gender dysphoria or gender incongruence - where the latter is a more neutral term that may also entail gender euphoria relating to the opposite sex.

So are we fundamentally speaking of a condition whereby the individual has an agonizing experience of their biological sex; Something that exists between euphoria towards being of the opposite sex and dysphoria concerning their own.

We can so speak of it as an illness in that there is a state of unwellness - or a given psychological abnormality. What differentiates it however from the classical concept of a mental illness, is the question for whether or not the 'mind' itself is 'ill'. So, if one were to ask for the pathology, whether or not the mind were otherwise fine.

If one were to think 'no', that one would probably try to cure the individual from a delusion of sorts - which is colloquially known as "conversion therapy" - and else the individual would merely transition and continue their life without the incongruence and only be stuck with whatever mental health situation they're left with. (Transsexuality does not impart immunity concerning mental health problems onto the individual.)

It should be worth noting that once "conversion therapy" is an effort of "reconditioning", we might as well call it brainwashing and compare it to the attempt at imposing a delusion onto the individual. In my opinion.

Done responsibly, it would merely try to trigger 'gender affirmations' - even at the risk that it furthers the individuals understanding of their "transness". Which technically leads us to gender affirming care.

So do words have meaning. But sometimes their meaning isn't onefold. Generally the context should reveal the intended meaning - but concerning this topic, it is known that the Whispers Down The Lane have even lead to a Buzzwordification that is entirely detached from the context of validity. Possibly due to individual biases and beliefs read into them.

7. Acknowledgments

A - Why I use the King James Version explicitly

Generally I wouldn't care. I don't know enough about the Quran to try and be smart about it; With Mormon writings you don't have the problem - and with the NHC you're stuck with what's available (and yea - I'm not sure how to feel about it when it's marketed as "the Heretics Bible" or such. Not that I can't identify with being a heretic - it's that the modern human may have a bit of a different idea about what a heretic is.)

And since the Bible is kinda my thing, I tried to settle with a standard so that I also wouldn't start cherry-picking. At occasion I came to look at some verses via blueletterbible.org, and overall had the least issues with the KJV. And ... that's that.

B - Archaeology

I do not care. Archaeological findings for instance would leave us to suggest, that the Hebrews migrated via the Mediterranean from Egypt to Canaan. At least such has occurred and puts doubt on the Biblical telling of the story. There are plenty such things. Overall I think the phantom time theorem applies - it fixes a lot of Bible related issues - though gently put, the phantom time theorem isn't really an accepted theory.

My assumption there is, that no archaeological finding will debunk the core of the Israelite tale - such that I'm rather confident to suggest that one yet has to explain how a bunch of migrants from Egypt could raze a multitude of established war-cultures, in a way that isn't just anti-Biblical apologeta. Maybe it was because they didn't eat pork and thus grew to physical superiority. Well ... I don't know, but archaeology would kinda support that. Common sense perhaps begs to differ.

The phantom time theorem used to be a big deal for me. If you take the Council of Calcedon - which is tagged as pivotal moment for the roman catholic church - and add the 3 1/2 times (Daniel 7:25) in prophetic years (3 1/2 * 365/366 years) we get to (451+1277|1281=) 1728|1732 - which would be within a decade from now. (~300 year differential).

But yea. At the end of the day this isn't my area of expertise - and I have to take it on faith that things ... ought to just line up somehow. If not, well that sucks - mostly for me I suppose - but ... well. While we're at it - just to re-iterate: I have reason to believe that everything prior to like, what's it? 2000 BC ... is "fake". So, God - at the tower of Babel - didn't only confound our languages, he had to make up backstories for the various cultures He would spawn. Not that it matters ... for Archaeology. That is still ... what it is. To say, God made our world so that we would - if we were to be honest - believe Dinosaurs existed and that Evolution is probably how it all happened. And there are things we can learn from that. So, let me reinvent the watchmakers argument real quick:

Those I would think are the ones that should be built on some more common understanding (that is yet to be found).

Anyhow. What I came to learn from that is, that Kink can for instance override internal restraints. So, even if I felt like I had enough – some impulse was enough to get me all horny again. We could call it a simple Rape Kink. The passive side of it. And yes. Of course Snuff is an option at some point too. Eventually words like Depravity and Deprivation get thrown around – and down and down ... sacrificed freedom after sacrificed freedom, things would still keep going. And yea. Eventually it needs to be considered that I was going through a depression at the time. Either way, **all the things I legitimately loved to do** – would pale in comparison; To the point where I could legitimately see why **those** wouldn't be things to stop me from going further. And so the stress from **those** things would also ... stand out more.

Eventually I snapped out of that. So, things eventually just relaxed. At the bottom of it all – I still couldn't convince myself against what took me there, but ... for one thing. I called it '**the no norm theorem**'. Which suggests that no norm – concerning our habituation – can be infinitely maintained. So, if you at some point thought: I'm X and all I care is to do Y – well, nope! At least not ... entirely. You might, as I, dream of being an Android, technically; As to remove your dependence on freedom as much as possible; Existing entirely within a perfect setting between your preferences, in a way that requires virtually no input from you, re-enforced by all sorts of luminous chains, enchantments/charms/spells and meta-anatomy; **Our Freedom still exists. And even if it took millennia for a "freedom urge" to manifest – eventually it would.** And it's hard to say which way to minimize freedom. In one way or another it needs to be accounted for – and doing so defies the concept of planning ahead. Because any 'structure' you might think of – like, "OK, I'll play Videogames for however long it takes" - yet again turns into a restriction of some kind. Now, that's not to say that there can't be layers to it. After all, what urges emerge would still in some way correspond to you – but still: Attempting to restrain it inherently defies its reality.

For earthly conditions, I think physical factors – such as physical stress – create a given baseline that generally counter-acts attempts at elongated immersion. But I will say: One thing that should give you pause is just how much my deviant, perverted most Lustfully degenerate self aligns with what some Christians propose marriage should imply. And I say to that, that if the man wants to have a sex-slave as wife, he should first prove himself worthy of it. On the other hand do I, due to the no-norm theorem, quite possibly have a real enough pause from that, so that overall I might even be better off than those "tradwives". Now, I wouldn't make it about talking back because I'm not really into that. I would rather think of not having to talk back. Which is ... the responsibility on the "Master". Which then again means that of course I can talk back because that's how we can come to terms with not letting it get to that. But I still don't like to make it about talking back – unless "talking back" is here just a more comprehensive term for what would be going on in a healthy relationship.

The problem often is that exact terms for our experiences don't exist in our language - which may be owed to its uniqueness. As unique as self and individuality. So: 'strange'.

2. The Spiritual Angle

The concept of transsexuality takes us to the concept of Gender. Thereby a distinction is drawn between 'Cis' gender individuals (cis = "on this side of [biological sex]") and 'trans' gender individuals (trans = "across from [biological sex]").

Decoupling ourselves from prejudice, transsexuality implies that gender isn't likened to ones genitals nor to the pubertarian hormone wash. It merely exists as part of the individuals psyche or soul - and can be compared to a color emergent from a set of properties. Also as with homosexuality, there even are biological footprints to transness (YouTube → [Stanford] → "15. Human Sexual Behavior I" @1:14:02+>~1:39:45). So the question

a) What is a Woman?

Biology throws a set of wrenches into a bio-essentialist (only two sexes, gender emerges from sex, pp and vjj, XX and XY) definitions. It would thereby perhaps be more comprehensive to cis-men, to reverse the question and reduce manhood to biological markers. Well, we know that the manliest of men like to make manhood about everything but that. On the other side you have incels that make it all about that. Manhood in that (former) sense is a responsibility - or such - emergent from having a penis. Or a quality one must be found worthy of. To acquire "the social penis" sotospeak (as via a respectively sized bank account perhaps).

It is thereby a set of abstract properties assigned to the male sex based on some concept of how society is to function. And sure, the male side is probably defined in accordance to what the male biology would be equipped to handle. This lends itself to the argument that gender is a social construct. But depending on what we mean by gender, it's a flawed expression.

But we also so have our answer, sortof, right there. When it comes to manhood or womanhood, we tend to describe a set of properties, some biological, some social, some ideological and ... such, that the individual 'identifies with' or 'is to' identify with. And due to a degree of complexity and a corresponding difficulty when it comes to breaking this down into a less vague description – the term 'to identify as [...]' has been used to describe which kinds of properties contribute to the individuals wellbeing.

in order to assert dominance, the transphobe then usually resorts to a sense of tradition. In western circles that would generally come down to the Bible, but meanwhile there's also a feminist angle of "disidentifying" trans people (which at occasion leads to a misgendering of cis-people). Going over each and every opinion, belief and statement, would certainly be too exhaustive. So, let's look at one thing in particular:

b) Nature

Nature and Spirituality are a weird couple. While in some instances spirituality is more about freedom from the natural chains – in others the two come hand in hand. When it comes to the spiritual – a strong case for gender is however already being made. As to so give meaning to ones spiritual journey, enlightenment and fulfillment – rather than demanding compliance with the physical restraints. Gender however has some intrinsic links to physiology, such as sexual behavior in cases where it applies. And biology does allow for transition. Hormone Replacement Therapy (short: HRT) is a process whereby the individual is subjected to the other sexes hormones in combination with blockers that suppress those their own body produces. What happens is that men essentially can have (female) breasts, get softer skin and such - while women can have a deeper voice and more masculine hair growth. Which at occasion includes Balding. And these changes can be quite substantial - only short of changing ones sexual functions. That level of metamorphosis would probably also be a bit weird to go through.

There also is a Verse in the Bible that's quite interesting. Romans 1:20 reads: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse".

And I mention it because I think that even outside of the Christian faith it makes for a good argument. For, what is and isn't "natural" - or why we should care – is often a concern within "this debate". Nature however seems to generally tell us that it doesn't care about our ideas and ideologies.

Homosexuality and Transsexuality are however things that occur in nature.

Now, if you want to be spiritual about it – you have to understand that this generally decouples us from physical concepts – as far as we can conceptually get a hold of.

As for nature - homosexuality and transsexuality are natural in as far as they occur.

one is then probably left to wonder whether or not "the Libs" fudged the data on these things. I would argue however, that the effects of HRT pretty much speak for themselves. Leaving of course ... a few issues.

If we want to play oppression olympics - we trans folks certainly have a lot going for ourselves. I'd personally root for trans-women; Though in the intersectional disciplines ... well ... maybe we're not all that bad off. I guess here black folks have the leg up.

Notes:

Mental Illness: It makes no sense to ignore the cases where someone thought they were trans but figured out they were wrong, eventually too late; And on another note, the ways that surgical intervention can go wrong.

I for once don't see however, how demonizing the whole thing creates a productive environment for making better sense of it.

problem – but they are, once we go down the wrong path. The harder the worse.

#Unclean
Spirits

And yes, the way people **sometimes** talk about pedophilia – just rubs me wrong. At which point I mean condemnation of it, where I however see my confession to being “gerontophile”, as one in the same with Pedophilia. And while it's unfair to relate it to queerness, the issue is that internal truth still don't change. And the time by which an individual can tell, is when its understanding can form a link. But sure, it's not as easy as to say that pedophilia is OK. I think more about – I guess: Greater respects for the individual spirit. Not that actions have to follow. But, to understand the individual – to be able to nourish it properly. But sure, for all I care general condemnation of earthly grooming is the way to go.

PART 2 – Prostitution (Emancipation Part 2)

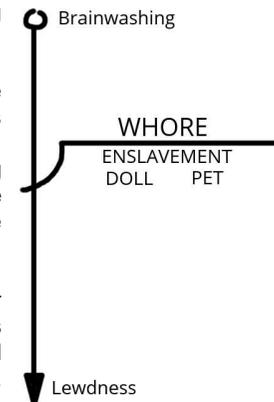
To me, pedophilia is intrinsically linked to prostitution. More so than just being a woman in the wrong place. Not only in the play of semantics. In a way it comes hand in hand. But as a child you often have less of a say in things.

That also doesn't change much in the celestial sense. So, I as a whore who would have some “for all of my life” clause attached to it – am across incarnations by occasion also a child. And because I'm a bit of a pervert, I do have that “for all my life” clause in there. It's ... just fun with ... stuff like that.

And so there are musings that I have entertained, regarding a terrestrial presence of that sort of clarity. That because at first I was pretty unhinged when it came to exploring my clarity – in regards to which it took some time for me to also consider reality. I mean, I tried, but for a long time I was still way too deep in the hypothetical of it all. Between the divine Light and some kind of porn addiction that I used to identify, structure and make sense of my kinks – I blew through a couple of boundaries to further and further experience the Light of submission. So, when it comes to my Clarity – I eventually arrived at this diagram, to give you a rough idea of what we're talking about there:

On another note there are three Runes. Those are like Anchor points concerning three aspects of ones life: Intimacy, Privacy and Public – or something like that. It'll have to be a common sense thing. To say it's too soon for me to make much about them at this point.

But, generally the initial concepts held true for me. Naturally. What is born of the Light, is Light. But eventually new stuff comes in and slightly changes the context or the dynamics. And some things I'm still a bit confused about.



adds a question for the divine purpose/reason behind when and where you got born. Which gets weird eventually.

So, pedophilia – or the counterpart: gerontophilia(? → There is no term for a child who is attracted to an older person, as such attraction is typically seen as insincere, and a mark of confusion or naivety rather than any genuine desire) - can, in the celestial sense – be seen as legitimate aspects of our attractions, affiliations, passions, that sort of thing. But similar to attempting a Rocket Jump, the implications of these practices are different between the earthly and the celestial.

And I “see” people might try to work 'reincarnation' into their justifications, perhaps in conjunction with the "honor thy parents" commandment, to derive some divine right upon their offspring that in effect mandates God to find the right people to become their children. Which is weird. And sucks if a nation of nitwits does biology. Yes, God could just make them infertile – and yea, if it were that easy we had less problems, but perhaps would have gone extinct depending on where one would want to set the bar. One can (so) also/further argue that that's how culture works, in that if a more sexual culture would emerge, that would inevitably have an impact on their children that would simply grow up into that culture to shape the next generation in context to what made sense about it – plus/minus hierarchical nonsense. And what we got here, technically, is a trap.

I will simply imply for now, that the latter part of this claim is true, at least so the part with kids growing up to adapt the various antics of a culture, proliferating what worked for them. Most, I assume, would however not care to make that distinction, hence that part **would be read as an argument for child-abuse**.

There's like – something like 'preemptive counter argumentation'. So, certain phrases triggering people to an understanding that is however not really what is said. So are some people really mad when you bring up hormones in regards to gender or sexuality, because they imply that the effects of testosterone will be used to justify rape culture.

However. One thing we can say, or need to add, is that Kids don't 'generally' grow up to walk in their parents footsteps; Depending on what options there are. They might adapt some of the quirks, or find some value or appreciation in some of their antics; But as a human being that ascends through the 8 seals towards independence and (higher) thought, they will eventually want to find their own way – unless it's basically right in front of them. And **if** we now want to go and define culture through special preferences, we cannot assume that the offspring will just fit in. It's similar to what we might call "the Queer awakening". Or what so the fight for LGBTQ+ rights is in a sense all about. And also: If we want to talk about a culture that doesn't respect a supposed member of it, it's also not really a part of the culture. For better or worse.

So yea. In some cases there aren't any simple and clear rules for drawing the lines and separate one thing from another. I mean, we can't distinguish protons from electrons or atoms from molecules if we don't have a concept of what it takes to do so. Generally this shouldn't be a

Pronouns and Misgendering: I understand that it eventually takes some getting used to, when a person changes their legal sex/social gender markers. And to not delve too deep into it, I have a thought on the matter: Imagine something about you would allow people to know something very embarrassing that happened once in your life; And people frequently wouldn't regard you by your name, but by a descriptor of that embarrassment – getting at you with surgical precision.

Non-Binary transsexuality: When a person transitions into “a binary”, that is: male or female, we consider them a ‘binary’ trans person. What people now might wonder, is how a non-binary identity could even exist. And to that, there are a variety of possible answers. I can however only speculate because I don't share that kind of experience. Some things I know “Enbies” associate with I think are pretty cool, other things ... are just confusing.

I would think that while most of us can relate to binary gender concepts – regarding the hormonal drives as a baseline for that – there are also a lot of ways in which this could go “wrong”. I mean, take any aspect of yourself that's fluid, and imagine it applied to your sex-drive's gender; Or any paradoxical property of yours that you can somehow make sense of, but applied to the validity of sexual markers from both sides. Or what if there's just nothing – and instead you felt ... something that isn't really described in gender. Gender-sex diffusion might be a term.

For simplicity, I regard it all as “gender queerness” - whereby now the individual expression is more important than the descriptor of being. My worry sure is that it eventually detaches from reality rather fast – and, might also be a good outlet for denial. Yet I think we should encourage exploration. If it's something that wants out – in as far as it's there already, we might as well try to understand it. Perhaps the out and about non-binaries are too young or too crazy or both to engage in meaningful conversation, but in due time we should be able to come to a proper understanding about it; As opposed to just taking a stance of ignorance.

Biological Markers: Concerning this, there are basically two options. Either the mind has an influence on how the various things grow, or it does not. Or both. The “growth by mind” theory makes sense when thinking of those regions as we would about muscles. So, as the mind starts to connect with the brain – certain parts of it might seek alignment with the “medium”; So the brain grows to accommodate for the mind. If the biology is the dominant part, things are a little bit more complicated.

Dysphoria: I wanna appropriate a somewhat transphobic term – dividing it into early and late onset dysphoria. The story by my experience is thereby one of early onset euphoria and late onset dysphoria. I thereby value the uniqueness of the experience – to understand my femininity in contrast to my masculinity. Late onset dysphoria implies I had a given comfort with the male body – despite gender incongruence. Which perhaps aligns with a proclivity towards self-sacrifice – and some degree of masculinity I possess. But so I was able to make the choice in a way aligned to my conditions. Gender affirming care for teenagers would be most relevant in terms of early onset dysphoria; Where for all I care → strong incongruence ... it doesn't ... jive. It's like pain without the ache. It's torment, without the

fire. And yet the suffering is real, and the individual you see is like a hollow shell. With occasional signals of life. It's like your body were some kind of rabid worm-monster eating away at your soul. I don't like it! And neither should you!

B - The Garden of Eden

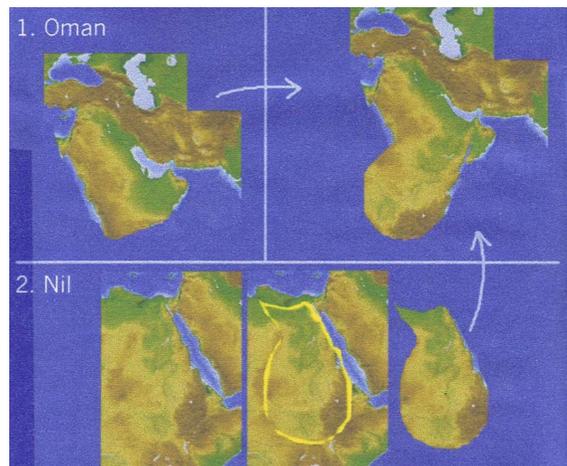
Being overcome with curiosity over where Eden now was on Earth, I had a very weird idea once while reading

Genesis 2:10-14

>>> And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; and the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. <<<

All the rivers are present by descriptions. "Hiddekel: That is it which goeth toward the east of Assyria". Yet "the fourth river is Euphrates".

So, I dug through my grandfathers books to find an Atlas that maybe had some resource maps. Weird idea, but I got lucky and so figured that 'Pis(h)on', by that, might just be the Amazonas River. Gihon then might be the Nile ... and for Hiddekel ... I ended up looking for some river of respective size ... and eventually took the Mississippi. I also had access to some 3D Globe software (on CD!), took some screenshots of the respective spaces – and at the end thought there was space for ... the Himalaya together with parts of the Ganges river.



Take note of "the sitting Lion (of Arabia)" and "the fighting Lioness (of Egypt)" and how well they combine.

Higher Resolutions still show it, but it becomes a bit more difficult to see.

shadows. Between Galaxies and Stars it's easy. A Galaxy is just a big bunch of stars, far enough away to appear like a single star. As for a concept, to ignore deliberate confusion for the time being, shadows are like anti-metaphors. They can be used as a symbolic representation, due to their similarity with the ... actual thing, but are still wildly different, outside of a few common aspects, and yet real enough to take on life on their own. These common aspects are eventually more of a problem. Like ... think of the many forms of Love. The word is what the different concepts have in common. We're however eventually attuned to them to be able to distinguish them through a few queues such as minor details of context. Except when you're a lesbian maybe.

But yea. It might be a good example. So, a joke among lesbians is that they can't tell when someone (another woman) is flirting with them. (It's probably not exclusive to lesbians). So, the stereotypical lesbian in that sense is like blind to that kind of thing. A natural explanation thereof is that it's the estrogen. Testosterone so is the more active hormone – thus it's usually the male who's expected to establish contact – and so it's difficult for lesbians to just rely on nature to do its thing. Here we could say that the concepts of Love and **sexual/romantic orientation** are the greater truth – with the shadow being **the drive of procreation**. It's about the same thing, but when you look at the greater truth through its shadow ... you're woefully missing ... probably each and every point that's being made about it. That is, you see what constitutes "Lesbianism", but through a lesser understanding of Love – as mistaken for the biological drive towards procreation – and so you read neutral statements and observations as damning evidence. So or so. I guess we can say: It leads to "conflation". Conflating one thing with another, unrelated yet similar looking thing.

And here we can also talk about the problem with definitions. We can try to define things – but sometimes we need to redefine things. We can for instance define a star as "bright dot in the night sky"; But once we learn about galaxies we need to be more specific. Eventually. I mean, if you don't like taxes you might try to redefine them as theft – but if we were to do so, we also had to fundamentally rethink how we want to run civilization. As for the function that taxes inherit – and what so "appropriate theft" would amount to.

Anyhow. When it comes to (child) grooming, we're talking about an earthly issue that exists for earthly reasons (yuk) and in all proppernes asks for earthly responses. **Child protection, protection of human development, guaranteed freedom towards self-fulfillment.** If we want to avoid shadowing, we can call it "earthly grooming". But, not to oversimplify it: There are two concepts that give us a ... well ... celestial concept of ... well ... "grooming". For once, in actual paradise, a lot of things can be possible that are impossible in earthly terms. Dragonball Z style Tournaments for instance. To perverts, like myself, this also allows for a broader range of emotions. The other is about the eternal soul and the concept of rebirth. Err ... reincarnation. A part of this can be 'actual paradise' stuff. Such as Round 2 in Mortal Combat or frag based Deathmatches. But there's also an earthly interpretation, which basically

A stub for the legal reasoning towards proper Child care.

part. So, we are to talk about the male urges to smack a woman with a club and drag her to his cave – while looking at how at times, cultures managed to totally ignore the concepts of age when it comes to that. Is it empirical? Sure, empirical to a worldview that I don't think is all that valid. But that'd be a take on it for another time. I'd say that those people believe what they want to believe and use whatever narrative they can get a hold of to justify it.

The truth of the matter is, that Gnosis is about your personal spiritual enlightenment. For once as written in Jeremiah 31:31+ about the new Covenant, but also as in how Jesus speaks about what defiles man. **"Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man."** (Matthew 15:11). Which basically, as I read it, is Jesus commenting on the talking of shit. And applied to this, well The thing is that if we want to translate the concepts of Gnosis into a school of thought, we have to understand that if we're as villy nilly about it as in a worse case assumption – we're reducing the demand in order to come up with the wildest stories. It is one way to circumvent the challenges and demands of actually becoming Gnostic; And thus ... it's really just nonsense that doesn't even consider the individuals Journey.

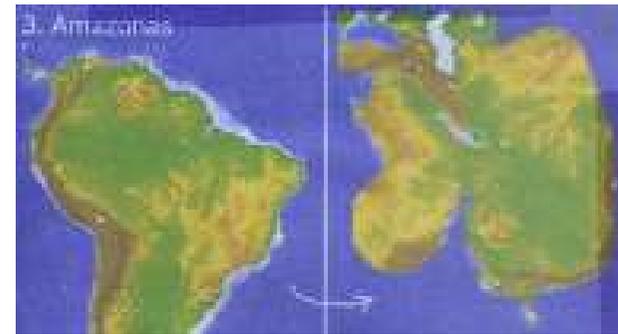
Alternatively we can try to figure out what rules we need, to make Gnosticism a philosophical discipline. It may not be an accurate science, but it's always cool if you somehow manage to distill a frozen truth. But well.

I am, sometimes, also just a misconception away from getting canceled – I think. And I'll try to not let it come to that. But so I need to further talk about those "earthly shadows". So, sometimes we're stuck to our earthly understanding. When so given an amount of words to describe a particular thing - there are "greater truths" that would read identical to "lesser truths". Think about the stars in the sky. People saw those lights - they called them stars ... and that's that. Eventually however we found that some of them aren't stars ... but planets, nebulas or even galaxies. We learned of bright objects that are actually black holes. But at the end, they're really just luminous dots in the sky. So, who cares? Well – if it mattered somehow. Say we were to talk about the myriads of worlds in a particular galaxy – but we referred to it as a star, in a world where we understood enough about actual stars to be confused about some of the descriptions. So, we could take away, that someone would fly into a star to discover myriads of pocket dimensions in there, somehow. That would be close to the truth, but someone who knows a lot about stars would disagree – the story is debunked ... and all just because it lacked ways to describe.

Alternatively we could take the picture of an altar with horns - as part of a picture that highlights fire as a religious symbol. Now, how many would be able to properly place the theme between "God" and "the Devil"? How many know that "Blood Sacrifice" used to be an integral part to Israelite (non-pagan) religion? So, there's also that angle to things.

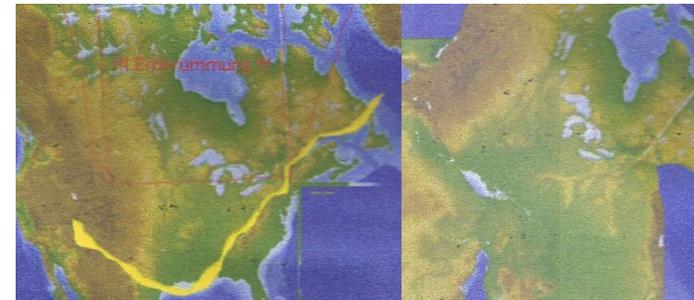
Another part to this is, that if we want to properly talk about the "greater truths", we do have to be able to separate them from their

Jesus' opposition to Free Speech absolutism



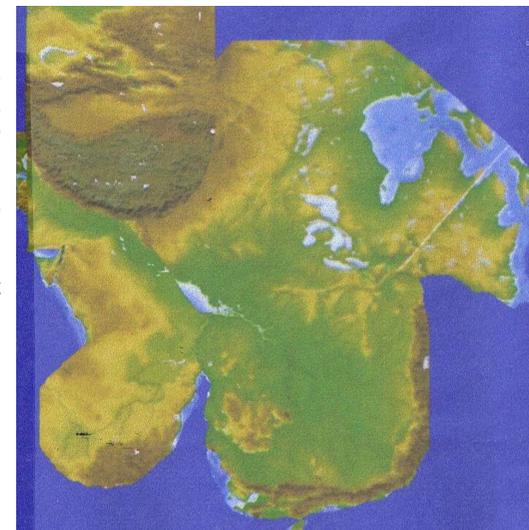
Here I see a Horse doing some Kung Fu stance – or standing there with crossed arms – while the whole of South

America is a bit like a galloping horse. It doesn't fit well with the Nile – but it doesn't fit in a way that is so unfitting, it's almost as if it were intentional. Take note how the (Bloodborne) dude and the horse greet each other.



Concerning the Mississippi, you're almost given a line to follow – and a chef's kiss of a match for fitting in it in. And when stamping parts of the Himalaya over the Rockies – we get this:

Which yes ... is a bit weird – but the transitions are there. I'll mark the rest up to projection and curvature issues. Also: A 2:1 (w:h) mercator projection yields similarly neat results.



ZG1 - The TFGs

By TFG I mean "Too Far Gone". Which for all intents and purposes is as easily understood as it is described, written and pronounced. When someone now is too far gone, is however a bit more complicated; But for as long as we have a clear grasp of something and we learn that someone just doesn't get it, well, at least for the moment that person is TFG. Hmm ...

Epica -
Cry For
The Moon
(The
Embrace
That
Smothers,
Part IV)

Try:
Rockradio.
com/sympho
nicmetal

it's a
mood!

I hereto have a great example that arrived at my desk through the marvels of the internet. Someone posted something on the internet, people caught up on it, eventually it made it into a meme compilation video that ended up in my YouTube feed - and so here is the post (looks like a facebook post):

"Today at the grocery store a nice young man offered to help with my cases of water. I told him he must be a good Christian guy, and he told me he was an Athiest(sic). I immediately felt a cold demonic being in the parking lot. I've been praying and rebuking the devil since then but he's still got me in fear that that demon jumped on me. I need all prayer warriors to join me in rebuking this devil back to hell. I know God says to fear not, but I'm afraid."

This would be one example of how TFGs operate, or how one gets to go TFG. It might be helpful to see this under the headline of

EVIL SPIRITS

though I really don't think this is the place for me to dive into topics such as demonology. Short answer: There generally are, I believe, these "logical explanation" type answers to those questions. And they do as much, if not more, than an actual exorcist might. But still, it has to be done right. We can there remind us of how the new Testament talks about demons. You cast them out, they roam around, they return and things get worse (Matthew 12:43-45). A gentle way would be to say that this is due to our own biases - and the reason why salvation hinges upon our own free will. Unless we want to argue that God is to turn us into puppets that is.

People who argue that there is no free will, to my opinion, only do see part of the picture. So sure: This free will does in many regards not act freely. Here psychologists eventually talk of neural pathways, or make comparisons to highways. So do certain habits, beliefs, attitudes and such grow stronger than others. And we aren't able to just will them away. Eventually it takes a dedicated effort to accomplish change; Which eventually requires one to seek professional help to understand where the bugs are buried.

To say: Between the strong and the weak experiences, beliefs, opinions and such we hold - there's a state we can call "the neutral self"; And unless we are able to change the conditions that produce it - it will always return to it's given form. And maybe bring along company, such as

pessimism or cynicism. Fear, superstition Eventually re-enforcing unhealthy habits dealing with it.

So, the way I want to talk about Evil Spirits - is to talk about beliefs, attitudes and the likes that put us at odds with the people around us. And being possessed by an evil spirit is, in this sense, a belief that produces harm (some perhaps only in interaction with other beliefs (→"unclean combination")), and has become an integral part of an individuals neutral self.

As so in the example. This person has somehow learned that Atheists are vile and evil and all that, to the point that they could not see the truth once the opposite was presented to them. But so, then, this person feels this demonic presence, present in their own antagonism towards atheists. But because the presence is projected onto the atheist, it became stronger and stronger. The growing antagonism manifesting the growing evil. So that eventually, to nobody's surprise, it became a somewhat big deal to them.

So, the unclean spirit here is in the abstract. A spirit disguised as "evil atheist", producing fear and perhaps hatred where there should be Love.

So we might say: Yes! God said: "fear not" - I suppose. I'm not exactly sure, but I'm sure there's plenty of stuff along those lines. To be truly unafraid, here, would be to reach out to "the demon" (the atheist) - and "tie them into their 'I'm only helping' type game". If you so will. You might learn a thing or two. "About demons" - or whatever. But also, don't be stupid.

Sure there are other types of TFGs. For instance the type with no visible ... sense, or ability to comprehend. They just talk and talk assuming that they said something profound that should somehow open your eyes ... and whenever you respond to it, without agreeing with them, all they see is that you didn't get it. To draw a rough approximation of how that goes. And sure. Sometimes it seems that all of us are TFGs in another persons worldview. Like sure - if you turn Gnostic, all of a sudden your soooo far Gone ... reality lacks proper terms to describe. Sortof. I guess ... transcendental is a valid one. But beyond that, well. I understand that some of the things I might try to explain just can't make sense to a mortal mind. It's transcendental - and unless you understand to look past the earthly shadows - you must think that we/I've gone warpspeed off the board. Which I suppose is kinda the point.

ZG2 - a.k.a. Shadow Realities

Groomers (Pedophiles in the Light of Gnosis)

So yea - let's use the occasion to talk a little bit more about Gnosis. If you want to lowball it, you could argue that Gnosis is just a fancy word for philosophy that via its spiritual association allows for esoteric concepts to matter - while also somehow trying to be empirical. Seems weird. But 'weird' ... is what this will be about, sortof, from here on out, for the most