

The LORD bless thee,
and keep thee

The LORD make his
face shine upon thee,
and be gracious unto
thee

The LORD lift up his
countenance upon
thee, and give thee
peace.

Numbers 6:24-26



>>> Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. <<<

Now, to my understanding this segment begins with Isaiah 40. As I read it. Therein we find a bit of a rant, God having issues with humans being humans – but instead of the teased resolution, a response of reason to those issues ... we move on to Chapter 41 where we start to hear of this Servant. And it goes on and on. There's quite a bit in there - occasionally going on some other tangent about idols and people being full of shit and that kind of stuff. It might just be the most zaelous "rant" we find in the Bible – the most ... when it's happening it's happening #GetRekt moment in the whole book. I mean, we can take Daniel and the Revelation for comparison. What we read there is pretty big – but it's also just like one verse ... or something we have to find between the lines. In comparison, this is basically God's "hidden" Middle-Finger.

Fun Fact: 'Mother' can be a totally valid religious title. 'Father' - however not! Sure. "Boys will be Boys! Have Fun storming the Castle! Don't kill anyone!" ... that sortof thing.

Now, if I were a false prophet - I would suppose, I would suffer from some kind of inaptitude. Some sort of crippling braindamage or fart-sniffing syndrome. I'd say that the worse you could say about me is that while I may be preaching the Gospel correctly, it's kinda all about me – as the prime benefacto...r. Hmm Well, that is ... if you want to make it so. I ... guess I didn't get to emphasize it yet – but, this isn't about me. This is 'from' me. Which is the real problem. If you want to make it about me, that's fine, I provided some data. But unless you totally didn't get what I tried to tell you the whole time (in which case I don't know why you'd make this about me except you wanted to own yourself) – you get that this is →actually, mostly about YOU. Well. Whatever. I bank on the indirect benefits. Because hey, I ... did the thing that ... God said ... someone else would do? Hmm ... There's probably a mistake somewhere.

Anyhow. Maybe some fodder for the contentious: In my headcanon ... I also find a good overlap with several "deities"/idols. Astarte (Queen of Heaven), for Athena→Gaia→Amaterasu I have some Lore that isn't really historically accurate, there'a also a Venus→Mornig-Star→"Lucifer" angle – which intersects with a Lilith angle – which further converges around Liliana Vess – as for one of the more contemporary inspirational touchdowns and is mirrored by a more independent

Character, Kai'Sa - which is just the most central way in which "the Phoenix Force" integrates with me; And I don't think all that amounts to narcissism. It's pretty humble, actually – as in a way they are just metaphors for things. So yea, I'm also really digging the Rose (Street Fighter) vibes, but my body just isn't all that epic; And Yennefer is basically the cringe threshold for me. On the other side would be Wonder Woman – where, I dig some of the new riffs, but ... doesn't really integrate all that much.

In some sense, all of those are now idols, on the non-pornographic side, appropriated by me. Depending on whether or not enough people can get on board with the vibe. That also has some Gnostic Satanism strings attached to it – but that's essentially just nonsense in development.

In other words: I ... identify ... as ... : **Your Mother!** Which also means that all of you ... are ... sons (and daughters) of a bitch.

The End

PS: Why is it, that Eve and Lillith are seen as diametrically opposed Characters? Here's an idea: Someone had to make up Lillith, basically as counter to the gentrified understanding of Eve. I mean, yea. On the one hand there's Eve – a.k.a. she who did the original Sin (which somehow is attributed to Adam sometimes?); Who then is also depicted as the goodwife in being remorseful – unto Adam. Rather than God. Or so, her being remorseful to God would somehow imply her to also be remorseful unto Adam because somehow that's the only way things could be going.

I'm sure she was remorseful about a lot of things, including Adam; Who probably was also really remorseful over having listened to the wife, rather than God. But maybe it was also kinda funny to them. At the end of the day, there's the question of what now if they had been separated – followed by whether or not someone would have eaten that dang fruit – like, ever.

But so it was her who ate it, which sorta puts the whole weight on her shoulders. Which, I suppose, is a lot. A part of it ... is always gonna stick somehow. So, eventually she might be of the opinion that ... the best she could do, was to make the best of it. And allegedly she had like 800+ years to figure some things out. And a part of it might be considered evil, or heresy – especially if it involved some sense of what we today might call feminism. Either way, independent women ... eventually weren't like, on the list of cool things that people wanted to promote ... and that's that.

Fun Fact: While the Snake is often a symbol for the Devil, the Snake is also a Symbol God used for salvation. So, technically, God is both – the good and the bad guy of the story. Whether it however amounts to goodness or badness ... would be what mattered – for all I care. So, make of it all what you will; I for myself happen to believe that there aren't a lot of options.



Not the Knowledge
is Sin,
nor the Craft

Neither Mischief,
nor the Riddled Word

Not Pursuit
nor Happiness

But That,
which cannot dwell
in the Light

For what is it,
but Shadows?
Something dancing around
the Concrete Truth.
Changing - no -
shifting, to
evade the True Eye.

Naught but a Figurement,
weeily existent
and VOID on its own.

Though Night and Day exchange their
Reign, Light and Darkness Hand in Hand,
are both each others Complements.



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Wade Jenkins



While I still had nuts, what I wrote was this:[

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There is certainly little one can do or achieve without rationality. A simple concept may be easily understood. And even if it doesn't fundamentally change as it becomes more complex, there still is a larger toll on one's processing capabilities. It's ... the nature of the beast, as it were. Especially so to a mind full of ideas It is as ... if answers only ever lead to more questions - the complexity of any substance increases exponentially. Now, that of course goes against the rules of geometry. If we may assume that all substance is finite - at some point things ought to converge to a point. But what now if we combine things with other things? Left with a network of things?

There sure is something one can hope to accomplish - but realistically, one first has to learn how much stride one's legs are capable of, before gauging how far one might get. And in the meantime? Or for whatever would be left?

To the human mind - more so than the outside world - some things are out of reach. And if we can't see that, well, that's on us.

And so - is that. Blessed are the poor in spirit: For theirs is the Kingdom of heaven. Which is also, in other words, saying something about living in dreams. Meekness I think is often overlooked. And that is what I want to close this with. To not speak for nor against rationality - but for the meekness to properly deal with reality's incredible complexities.

In other words: It's futile to try and fight the chaos. It is narrow minded to equate chaos and order as equal opposites. Extremely so. Just think, how vast reality is - and how little one can do to create order. And the more order you mean to impose, the easier it is for chaos to get a hold of it. And one thing I learn from that, is that semanticism is a vastly unexplored esoteric art or craft.

So again: Chaos thrives in quantity, and order - can after all be seen as merely a part of it. If the ambition in order is to fight chaos, rather than learning the means of coexistence, one may find themselves blind to the diverse complexities of life - as to any words of wisdom that speak truth to that matter.

NOTES

FOOTNOTES:

^{1.1}: A DS9 reference.

^{2.1}: YouTube.com : [Stanford] "19. Aggression III" @1:32:XX++

Note: I much recommend watching the whole thing because it's really interesting, insightful and in certain instances relevant. (Lecture Collection | Human Behavioral Biology) i.e. →

^{x.1}: 9. Ethology

^{2.2}: That the Israelite Religion and Tradition, most likely in consequence to the Reign of Salomon or the subsequent separation of the nation, was left unattended for quite some time. Perhaps: Israels Era of Religious Desolation.

^{3.1}: Note: So again the issue with advice. Or alleged advice. We can read the whole part there concerning the transitioning of a trans person. The words certainly align to suggest that transitioning with worthless. That however to people who don't understand what "Respecting yourself" ultimately amounts to within the trans experience. But then usually the question follows, in how far this is different from issues pertaining to beauty standards. And I believe there are some, like: HRT and Bottom Surgery don't really change all that much of how I look – outside of how my feeling about myself might affect that. And that I think gets to the point – in as much as an envisioned improvement ought to make us feeling better of ourselves, with all that ought to come with that. So, the language is certainly similar. And trying to suggest that plastic surgery is bad, feels a bit like a hack in that regard. So could one argue that body dysmorphia and dysphoria are in about the same thing. Which I'd say they aren't. I can have dysphoria AND body dysmorphia. But in simple: Gender confirmation is about realizing what is already true inside. Ignoring the aesthetics. So is bottom surgery also only capable of producing approximations of "the thing". If you have issues with your beauty however, you have to wonder whether or not they themselves are a problem that would persist until some maybe unreachable goal is being reached. That would be the type of danger I try to point to.

^{3.2}: source: Tanach, the Stone Edition (the Art Scroll Series) as edited by Rabbi Nosson Scherman and published by Mesorah Publications, Ltd – and I kinda have to trust the Jews on that because I'm not particularly knowledgeable of Hebrew.

^{3.3}: The PDF I use has the title Page: The Nag Hammadi Library – The Definitive Translation of the Gnostic Scriptures Complete in one Volume; By James M. Robinson (General Editor).

^{3.4}: "Tai Chi Chuan: Chen Stil. Übungen für Körper und Geist. Ein praxisbezogenes Lehrbuch" by 'Hong Li Yuan'.

^{3.5}: I recommend the movies 'Tai Chi Master' (Jet Li) and 'Tai Chi Zero' as they touch on the introduced concept from a Martial Arts perspective.

^{4.1}: Recommendations encompass shows/programs/channels such as 'Some More News', 'Leftovers', 'Deep Fat Fried' and 'the Majority Report /w Sam Seder'. Vaush has earned my respects for being really F*in based, for the most part. But he shouldn't be allowed to talk about movies. And generally, that's so my bubble. ContraPoints, Suris, Shark3Zero, There's a lot actually. The Serf Times, The Humanist Report, the Rational National. And beyond that we're entering the more neutral stuff. Secular Talk, PhilosophyTube, ... ThoughtSlime, ... and of course Thunder00t/VoiceOfThunder.

^{4.2}: An irrelevant inside joke that Michael Mittermeier fans will understand. Musing about how "crucifix" is a curse word in Bavaria, he in a bit wondered what if Jesus had been nailed to a wall.

^{4.3}: The true strength of Tolerance is what it allows us to accomplish as a society. Not however as a political absolute that should have us agree with the intolerant. Now does the concept behind it still eventually encourage us to be tolerant whenever, wherever – and things would be cool if that would be enough!

^{4.4}: YouTube.com : [Big Think] "Liberal vs. Conservative: A Neuroscientific Analysis [...]" vs [Then & Now] "Neuropolitics of Liberals & Conservatives (& why its fMRI Trash)"

Nice touch with that Calligraphy, makes for a calming touch. But no. What is reality? So yes, say one thing and there's evidence to the contrary. From the Human Behavioral Biology lessons, I've learned that more often than not, Environmental factors tell us the most of what a given dataset can tell us. Now surmise the classical, Conservative Dynamics between the male, dominant, control-freakishness and the female, tradwife subservience – versus individuals that are outgoing and embrace diversity. Selective Breeding also

isn't the only mechanism in play. Even regardless of biology are there then cultural factors that translate into the raising of the next generation. All that should eventually translate into some kind of tendency of the described configuration. In my opinion. Had I bothered to watch the whole Video (the second one) – I could have also added: A weird way to agree. [mumbles unintelligibly]

So, for clarity: Assume that all I'm talking about are innate biases our environments imprint onto our cognitive reactions to the world around us. In other words: I was gonna write that part (Brainworms), whether I had known of this or not. (I had learned of it after the fact).

^{4.5:} The etymological and culturally-resonant (emotional) background to this is clearly the 'conservation' aspect. The prolonging for the familiar, that which works. If one were to think however of ecological conservatism, or other forms of conservation, there is plenty to feel screwed over about when thinking of what 'conservative groupings' actually put out there. Conservative activism could do us all a great favor! But instead

... it's just vile and repugnant. I think I understand that it is, however, difficult to navigate this world without the familiar bonds or trusted companionship. And so the next best bet is ... ?

^{4.6:} YouTube.com : [HasanAbi] "What s Wrong with Rural America..." - but yes, energy drinks are evil (my opinion).

^{7.1:} God's primary contention with requesting a King (Saul's story) is, that He did not want the people of Israel to acknowledge a King other than Him. What followed – the story of the Kings down to Jerusalem's fall at the hands of Nebuchadnezzar – can be read as an extended commentary as to why.

^{7.2:} The difference between factuality and objectivity came to me while pondering upon the linguistic tangles concerning the word "Sachlichkeit". My conclusion is, that objectivity imitates factuality while objects are innately abstracts – which means that objectivity isn't necessarily factual → in as far as the objects (abstracts) aren't.

Closing Words

Now, that the Surgery has happened, I'm somehow supposed to make good on my self-imposed task to write some closing Words. It had to be these, specifically, not some other attempt at closing words I've made before, nor ones I might think of later. And I remember, throughout the process, before and after the surgery itself, images and thoughts flashing into and out of consciousness, about what to write. Even if just in approximation. There was however There now however isn't much more left to my mind, but a rough approximation of what the topic had been all along. A very important one.

One thing I had flash into my head, that might be noteworthy, are sharp statements over how stupid it was. What I was doing. Images of drying, separated limbs laying in a ditch. The unpleasant feeling of noticing that the tips of my fingers were already stunned, looking up seeing only black and white, feeling the narcotics crawling up my arm towards my torso - and woosh. Done. I woke up ... realizing, well, I suppose that was it!

And now here I am. Sotospeak. And the message ... is one of rationality and irrationality. This one is to however not paint the two as eternal enemies, but as friends. Whether we tell the story as one of rationality or irrationality - we may always top it off with the other. And I hope this can become clear through the text and its demands - that too much of either can be bad and wrong.

From the rational side, sure, irrationality is just the worse. Because, well, irrationality would think it's somehow better than the rest. I don't know. I think there are a few ways to narrate on the interplay - and see how both are irreconcilable, for ever at odds with each other.

But ... over old oaths, modern tests of loyalty and whatever we might find between and around - I think we may find agreement in that there's something quite particular about these insistings on the irrational. There sure is reason and purpose in those, or let's assume as much. But to say, that the world could not change one's commitment, no matter how rational or irrational, I think holds something powerful.

One may easily be fooled by the appearances of rationality. And so, whether more often than not aside, there comes order through the irrational. To know about loyalty, belonging, friendships, that sort of thing, beyond whatever change of circumstances - for better or worse - reality might hold.

And then there's stuff like what I did. Allowing the prime resonators to my innate hormonal liquid be cut off just so I can feel more like a female. How rational is that? The thing is, that the bottom line to that is always one of irrationality. Or so, one of concepts stranger to the materialistic rights and wrongs. Rational? Irrational?

It's both.

Tankies

I certainly do have a very left-leaning slant. I grew up Christian - and although I initially had major difficulties reading even just one of the books of the Bible, I eventually read the whole thing. The WHOLE thing. Eventually. After all it's more of a codex than a novel. And it's pretty clear, that God's position, politically, is rather left leaning - by modern standards. And sure, eventually we have to talk about the wars and the brutality and absence of compromise and stuff ... but generally speaking, all of that, only revolves around Israel's ownership of Canaan. So, starting with getting Israel out of Egypt and ending with them settling in the land. Or technically with David conquering the last remaining bits. After that, the situation changes. So, David is followed by Solomon - Solomon does a bunch of nonsense but God promised not to punish him for that. But then Solomon's successors end up rivaling over the crown and tearing the country apart. And it is here where we can find a plausible reason for why God didn't want Israel to have a human King in the first place. And I don't really care whether or not or to which extent Archaeologists might agree with this narrative. At the end of the day, this is still a very extensive cautionary tale of how power corrupts and the consequences, the fallout, of our conflicts. And further down we also learn that for ages "the Law" had been lost. Josiah, the King when it was unearthed again, made a big deal of it - went to war and got killed. Makes one wonder of where the Plot armor went.

Then, eventually, Jesus came around and he was big time into sharing, doing what you can to help but also being open for a little bit of wasteful nonsense. And Judas wasn't into that.

Judas, in that story, is the extremist. He took the concept of sharing - the waiving on personal property and all the hippie dippie stuff that comes with it - to the point where he took offense with the concept of expending any of their shared wealth for something that didn't have an altruistic purpose. And sure, taken to the extremes, Jesus is the hedonist in that exchange. But

So are Tankies in effect those heathens that were demanding a King.

it is still an attitude echoed in modern psychology when it comes to therapy. Extremist thinking, in a sense, is a psychological ailment on its own. It at least is seen as a component of what factors into them getting worse.

Now, I wouldn't compare Judas to Tankies. Judas is more of an Uber-Woke here. But, Judas is still in the extremist camp where he then went on to sell Jesus out. Like, literally. Perhaps that's how come the phrase.

"Tankie" is a term that is used to label "lefties", communists in essence, that do not disagree with what the Soviet Union or Communist China kind of communism is. That is their brand of communism. "Tankie" referring to "rolling Tanks" as a symbol for the authoritarian slant. And I suppose any 'ordinary' communists would agree that those ideas don't actually embody the ideals of communism very much.

If we so were to go back to the old Testament and it's pre-Kings era - we find ourselves opposed to Tankie communism. Simple. Whether or not that's extreme, depends on perspective. But since we're used to having governing bodies or understand the concept of leadership to be inherent to human society, the absence of a ruling class would seem to be some extreme take on the **hippie dippie socialist pacifist kumba-yah peace and get high** way of life. It is, in essence, a form of anarchy, we may understand.

The reality is however a bit more nuanced. Israel did have governing structures. Currency was issued by the Tabernacle and the Judges were the generals of what constituted the early Israelite military/police. They did not have 'a' leader outside of their respective thing, but existed within a system of distributed power of practically independently operating bodies that presumably cooperated on a basis of the shared (national) interest. There so are perspectives, from which the demand for a more coherent leadership is the extreme. And it sure enough is usually the archetype of a leader through which matters such as ego, megalomania and greed become institutionalized.

The Words of Agur & The Temple of Ezechiel

The Words of Agur constitute part of one Chapter in the Bible - that basically just appears to have been slapped onto the backside of some scroll. They are found in Proverbs 30:1-14 - and, what I noticed there was, is like a reference to the Gospel. But more so, like a test. Back when I had still been thoroughly immersed in the Scriptures, I was able to link each of the statements to some other passage of the Bible. Except at the end, I didn't know exactly where to look and eventually time moved on. Nowadays, I'd have to think a bit harder I think.

So, the idea would be to ... test your active insight. From how it stands, nowadays I'm back to almost nothing. I also don't have my original solution anymore. So, I don't even know how real this is.

I'm more sure about that "the Temple of Ezechiel" (Ezechiel 40+) is also a bit of a puzzle. At least the description of the gate is a bit ... puzzling; And I came to disagree with the "official" (?) solution. I think there was a certain trick to a particular description that just makes it work out.

So, if you fancy yourself once having time at your hands - these are things that can keep you busy. The latter being certainly more accessible than the former.

Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light.

As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. Shall not the day of the Lord be darkness, and not light? even very dark, and no brightness in it?

Amos 5:18-20

Astrology and Superstition

Now, Astrology we sure can lambast for being utterly stupid - but it contains **enough to speak to our curiosity**. That we could call "higher Mysticism" - **where there is a Mystery, alias an unknown we may never know the truth of - that can forever keep our curiosity captive.**

Like ... "the Secret". A.k.a. the idea that what you believe in, eventually manifests in reality. For what there is to it – I think one part is Charisma. The other part is ... more complicated. I could start by comparing it to Gravity (curvature of space-time) on some shared emotional plane (Astair or ETP (Emotionally Telepathic Phenomenon)). And I consider this – we could compare it to Mordor. I wouldn't try to play with it all that much. I think it is one trigger that can lead to Psychotic events. I would think there are Battalions on the ready to mess with it – beyond the every day nonsense going on. Our best chance is to just chill and do our thing.

Which is also true for horoscopes. For if you give your life into the hands of a questionable prediction, you're not really putting it in the right place I'd say.

For the natural man is an enemy to God, and has been from the fall of Adam, and will be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off the natural man and becometh a saint through the atonement of Christ the Lord, and becometh as a child, submissive, meek, humble, patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.

Mosiah 3:19

Racists and Misogynists

The criticism here goes into a very fantastical interpretation of life. While life may in deed be very fantastical, physical reality encourages us to stay grounded. So are there the physical forces that be - and compared to the universe we find ourselves put into a space of utmost insignificance. It may be the opposite to God's love, and still is equivalent to His presence. Everything you care about comes and goes in the blink of an eye - and the spectacle of a single star exploding may last longer than your lifetime. If we look up at the night sky - at least in places with low enough pollution to not obscure it - we can see light that has been traveling for millions of years. It may contradict the creationist perspective, but it is what the world we live in suggests of itself.

When it comes to racism and misogyny

seem to be silly. The answer here for instance being: The same reason why women dress differently than men. There's just different vibes and feelings – a large bunch of which come with opposites and so these things generally get sorted into a male and a female aspect.

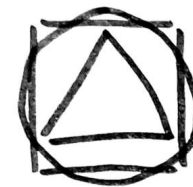
So, when having Sex with women for instance – I had to realize that feeling as "the man" didn't work for me. I always had to imagine how I was a woman in it. Kindof tricking my mind per chance, to see that the feelings between my legs were those of getting penetrated for instance. And whenever I had a 'male' orgasm – it made me feel bad. Weird. While if I had a 'female' orgasm, I just felt like I had an orgasm. As supposed to.

And so we here come to Queer pride. Where I have difficulty 'telling you' of the underlying truths – I'm stuck between suggesting that I have to bear this curse, or that I might just live the way it feels right. And thereby there is nothing that Christ said, that makes me feel unwelcome in His fold. It's just some insanity that has spawned around what Christ said – that my existence, to my own self, is a testimony against.

And I think, that when people can come to terms with concepts of manhood or womanhood – es extended beyond mere physicality – they can also see a trans person for who he or she (or even they) really is. And yes, it makes a difference. It SUCKS, for once, to be constantly reminded of this biological shell and how I could therefore not live for who I am. But it therefore is also UPLIFTING to experience people who can see beyond that. That because they can support me for who I AM; As to so give me space to exist – rather than "treading on me". And that in part BECAUSE I have no control over it.

So, SORRY – I guess, if my existential well-being is an affront to your sensitivities. Yes, the Bible tells us that we shouldn't be offensive – as in provoking ire – but if you take offense in my mere existence, I think you're getting it wrong!

¹⁴ Thus saith the Lord, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.¹⁵ I am the Lord, your Holy One, the creator of Israel, your King.



ISAIAH 43

¹⁸ Remember ye not the former things, neither consider the things of old.¹⁹ Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

| | | | |
|----|----------------|---|----------------------------|
| | Circle | | Venus |
| 1 | Eclipse | 1 | Temple Whore |
| 2 | Growing Moon | 2 | The Model |
| 3 | Dark Moon | 3 | The Multi-Talent |
| 4 | Waning Moon | 4 | The Diva |
| 5 | New Moon | 5 | The Secretary |
| W | The Medium | 6 | The Housewife |
| B | Horse | | Elephant |
| Wz | The Alchemist | 1 | The Black Panther |
| S | The Rose | 2 | The Elephant |
| | Triangle | 3 | The Snake |
| 1 | Creation | 4 | The Dog |
| 2 | Evening | 5 | The Cat |
| 3 | Night | 6 | The Lion |
| 4 | Morning | | Pentagram |
| 5 | Day | 1 | Cataclysm |
| W | The Pivot | 2 | Paradise |
| B | Orc on Wolf | 3 | Deluge (Superflood) |
| Wz | Vampire | 4 | Hell |
| S | The Nun | 5 | Gabel |
| | Square | 6 | Violent Love (Rape) |
| 1 | Paranormal | | Griffin |
| 2 | Compassion | 1 | The Thief |
| 3 | Convergence | 2 | The Crystal |
| 4 | Impassion | 3 | The Oasis |
| 5 | Attraction | 4 | The Lantern |
| W | Fairy Queen | 5 | The Book |
| B | "Monster" | 6 | The Griffin |
| Wz | Magie | | Dragon |
| S | The Ninja | 1 | Electric Light/Electricity |
| | Star | 2 | Bonfire |
| 1 | Good | 3 | Clouds |
| 2 | Evil In Good | 4 | Orny |
| 3 | Inner Conflict | 5 | Rain |
| 4 | Good in Evil | 6 | Domina |
| 5 | Evil | | |
| W | The Fighter | | |
| B | Werewolf | | |
| Wz | Priest | | |
| S | The Valkyrie | | |

was abandoned, leaves the question for ... how's that now?

So – by the way: I came up with my own Tarot. And had my ideas confirmed or denied by oraciling from a Poker deck with a 1/4 chance of a 'yes' to turn out (Spades). One's best bet would be – and I'm partially on board with that – that things are going on in secret. That witches and witchers wouldn't just expose themselves for no reason. But there's still something to be said about superstition. Versus ... real effects ... of what we would otherwise call "miracles".

So, yea. In as far as something other than the Gospel brings people together, people might be concerned. But not everything actually IS in concurrence with the Gospel. Everything that quite openly labels itself as 'fantasy' for instance – is as easily discarded in that regard as it gets. And even when we get into the occult, though ... sure ... more at odds, I assume there comes the point where it transitions into the 'real' concurrence to the Gospel. Antichristianity. Though there's also Christian stuff that is actually in concurrence with the Gospel.

And to get to the truth of these things, we have to move beyond the superficialities that scare us.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Romans 6:7

The Gays and the Transes – Part 3

To understand what it really means to be 'actually' Gay or 'actually' Trans – is to understand an underlying issue to something that may need to be separated from all the paranoid implications that people may have of their existence.

It is certainly so that my understanding of being Trans predates my understanding of sexuality. And while coming to terms with it, I had to question a lot about it. What is sex? What is gender? Why do I feel better when I express myself as female? Like, what universal truth is there for instance in clothing, so that my being would respond to the way I clothe? And often the answers

then, we ever so often get to hear these fantastical claims that are to somehow justify their behavior. As if the universe had bent over to exalt the male sex of your particular genetic make-up above all of reality. And to what end? If the Universe needed an example of human stubbornness – we'd be done. Like, as if we somehow haven't been stubborn enough just yet.

So, how does "man" understand their position in creation? "**We**" so are the crown of it all, put above it all to govern upon it. Where the woman fits in – to not really clear. But the man sure is on top. And somehow that has so far meant to ransack and exploit everything for what it's worth and to squeeze it dry until it crumbles into dust. One may argue that even savage beasts have more restraint – to not much opposition. Here's an idea: With great power comes great responsibility. Yes: Responsibility. Again: RESPONSIBILITY. In a more practical sense it's a concept whereby you nourish that which you want to yield from. One step further, as in a sense of respect, we may learn of the particular demands of a thing. So we can better nourish it - and subsequently yield better fruit.

So, with that on mind – what is more likely: That God abandoned us because there isn't enough misogyny in this world, or because *man* just doesn't get the first thing about being Godlike?

It really isn't as much that God abandoned us, but that "we" kindof didn't really understand the "looking after one another" part of being a social species. Like, how much of the pleas that mankind throws God's way are really just issues we have with each other?

So ye, what is "stronk bik boi" gonna do? Swinging that big dick energy ... ? It's like – we say that God has given us a big brain. Like, one of the things that exalts us above the rest of creation. But yet somehow that hasn't really settled down yet, here and there. Instead "the big and mighty" are gonna bulk around like some raging monkey swinging their balls into everyone's faces and then somehow finding a way to be proud of it.

It's considered the tough-boy attitude that highlights their ability to make the difficult decisions by being a tremendous asshole to everyone.

I don't think that creation would be

| | Circle | Triangle | Square | Star | Crown |
|------------------|--------------|-------------|------------|-------------|-------------|
| Venus | The Child | Red Light | Fake Love | The Goddess | Witch Queen |
| Elephant | War Elephant | Blue Light | Lewdness | Tentacles | Nyx |
| Pentagram | Dispair | Black Light | Wedding | Amaterasu | Dark Queen |
| Griffin | The Sun | Green Light | Passion | The Whore | Demon King |
| Dragon | Earthquake | White Light | Commitment | The Suitor | The Mother |

Technically incomplete.
Perhaps also too much.
However enough.

particularly proud of that kind of development. Well ... I'm ... appalled by it, just saying.

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

And Mary was made the mother of John as John was made the son of Mary. ...

1 Corinthians 10:23

False Prophets

Wow. It's almost as if I have written this headline with a particular narrative on mind – where the segue from the previous into this topic certainly takes us to one contemporary instance where the two things have come together. And how could this not be addressed? When people claim to be prophets, to have prophetic visions, and prophesize on the back of those claims – things that then do not come to pass ... it's almost funny to see how clear the Bible is about that.

It's like ... between the Biblical records and reality - I have a hard time deciding which is more fantastical. There certainly is a nimbus of "people ain't gonna believe THAT" to contemporary events. Like, imagine what if things ever got back to sane again ...

And sure. I do kinda feel bad that this entails headlines such as: "Woman forced to give birth to a headless baby" - because that's actually horrible!

And when ye shall receive these things, I would exhort you that ye would ask God, the Eternal Father, in the name of Christ, if these things are not true; and if ye shall ask with a sincere heart, with real intent, having faith in Christ, he will manifest the truth of it unto you, by the power of the Holy Ghost.

Moroni 10:4

The Gays and the Transes – Part 1

I'm trans and I'm gay. More specifically, to avoid confusion: I'm a trans-woman and I'm a lesbian. Which means that I "identify" as a woman and I'm into women myself. A part of me likes to think that this should be enough. But another part of me would feel bad for not expanding this for what it's worth.

"Cool" being perhaps the most obvious ones. But so we have the problem that the Bible didn't come with a book of definitions. So, if we have a word such as 'Pride' - we can however at the very least recognize that it has different meanings. And to act as if the Bible would imply all of it – is just weird.

One way in which believers justify bigoted opposition to Queerness, is by arguing over what damage it would do to society. Perhaps in conjunction with some assumed form of Pervertedness that corrodes "healthy restraint". And because Christians associate that with Devil Worship – they surmise that as much inevitably follows.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 10:16

Witchcraft

What is Witchcraft? I mean, by how Christians react to Yoga or such, the main reason they wouldn't play Dungeons & Dragons is because the manual isn't contained in the Bible. We're at that point so – where it's like, to them everything outside of it is mysteriously satanic. Well, but how then – if you don't understand how a micro-processor works – could you tell that computers aren't ... Witchcraft?

So yes, we know of human ingenuity. Like, coming up with a game through which people can go on adventures – and "do magic". I mean, magic thereby is the simplest of all ingenuities in a fantasy setting. But no, somehow it's satanic. But – how much more immature and drawn to immoralities are folks that grew up in strict Christian environments compared to atheists? It's a thing! Eventually relative to how much or how little the individual learned about anything outside of extremes. A thing possibly worsened relative to how much or little peace the individual can find within those circumstances. It's a whole mess.

In a practical sense, the Urim and Tummim aren't much different from Tarot. The only practical difference is that the Urim and Tummim was entrusted to a spiritual leader who would so have the authority to draw oracles. Which, given the old Covenant

New Testament on the other hand changes things up a bit. Even so concerning these tales. Like, usually 'the man' gets to be center stage. So people would interpret the 10th Commandment as implying the woman to be the man's property for instance. But so the man could not possibly commit adultery then. Then in certain passages of the New Testament we see that the Man and the Woman get an equalized position. Even as much as "Love for the Daughter" is implied. So we do have emancipatory non-discrimination going on, even if it isn't explicitly instated.

If we so come to the underlying issues of gayness – we get to Romans 1. Here homosexuality and transness is sorted unto the wrongdoers. But still, homosexuality and transness aren't the 'cause' to that wrongdoing. There's wrongdoing that would imply what people perceive as wrong to so get more people on board with the wrongdoing, per chance.

And so I take issue with the concept of obedience as perpetuated by Christians. It maintains a structure around upholding superficial demands – based on the belief that all the commandments in the Bible are as divinely universal as implied/needed. So would there be no way, no cause, no reason, no anything, that would make gay sex OK. But oddly enough, the Bible never speaks of the underlying causes to gayness or transsexuality. Wouldn't it be easier to say something to the effect of homoromanticism? Because we don't have that, gayness is – as of biblical terms – reduced to the sexual act. Perhaps written by a dude that got ... well ... "butthurt" over something. And so we read it as implied within terms such as 'fornication'. Where people who by virtue of their attractions engage in the act – don't have much in terms of religious associations to go by, other than the imposed one.

I mean, so are pride or foolishness words that can be extended from LITERALLY EVERY WORLDBVIEW. Leaving perhaps something that all of those takes have in common. Pride quite possibly being what it is today because of how it relates to self-preservation. And it should be shocking to see how Pride as part of Queer culture is about 'daring to exist' - rather than of indignancy over even the slightest of insults. And so context matters. So, yes. Words have meaning. But quite easily so is the meaning of a word warped through what people apply a term to. We get it ever so often through trending words; Of which some become evergreens. "Fuck" and

At the heart of this it's simple. Gay people love in gay ways – and it's just insane to assume you have a right to say as to whether or not they may do that. It's odd, that many straight people of the religious kind don't seem to understand that. Love-making is a part of a love-based relationship. I'm not sure how asexuals do it, but it's something along the lines of watching Netflix and eating Garlic bread.

And I don't think that there's a lot going on in people's heads when they imply that gays can be gay without doing the gay. There are attempts at making arguments – but those are mostly just about how they themselves can reconcile the existence of gays with their own beliefs, I would assume. It is certainly a complicated situation, because "no sex before marriage" is kinda silly if you're not even allowed to marry.

Which is why they say: Be gay, do crime! And yea – I mean. Jesus said: Unto the King what is the King's. But at some point the King might be going too far – and by some incident fall of a cliff or so. I don't know. I'm just here to interpret history or something like that. Good for us we have Democracy. Allegedly. Oh what a can of worms this is. Swirling and Squealing as worms do.

The same applies for trans people. I think it goes without saying, that trans people want to be seen as what they transition into. How now people think it's fair to bend over backwards in order to deny them that, is beyond me. At this point it's certainly not the trans people who are shoving any ideology down someone's throat; And the issue of censorship and "woke cancel culture" is a strictly self-imposed problem.

There isn't much to it. And the children ... well. Children can memorize the Pokedex, can tell you which Pokemon evolves from which and into what, explain to you the elemental interactions and lots of other nonsense that would get your head spin. Don't underestimate their ability to understand the world and some basic interactions therein. After all we're not talking of bees that want to be flowers, most of the time (for the rest of which, gender expression is generally more about approximation), but more like female lions that turn into male lions and such. And I'm not sure if there's a person out there that was scarred for life learning that among seahorses it's the male that gets pregnant.

And so they're hacking away to create a

weird sense of what "sexualization" means – while further imposing their own shortcomings to grasp reality as universal monoliths that are valid for all life. Now, you may be shocked at the apparent lack of trans-support that comes from the Bible; And more so at the certain lack of gay-support that comes from it – but it's similar to how transphobes will misrepresent the available data on the matter. There's a bunch of numbers with words and while that might indicate that it is so – the truth isn't always so.

I assume this segment can trigger people into a state of paranoia concerning the Bible. Whichever side of it you're on. Either it awakens your homophobia or your christiophobia. And once these positions are consolidated – and that would occur eventually, here and there – it's extremely difficult, because of how the words exist, to break things apart. On the Bible side, it's easy to fall for the described superficialities as to then deduce a deeper reality therefrom that would mandate the described superficiality to be judged the way it is. So, demons perhaps. Which would have you believe that OBVIOUSLY I'm possessed, AT THE VERY LEAST, if not something something Lilith and Lightbearer.

Isn't it strange, that the Whores in the Bible are overwhelmingly depicted as on the good side of things?

Myself

The Marxist Globalist Agenda

I can't help but feel talked about when nutjobs rally against this "Globalist Agenda". I may not know enough of Marx' work to call myself a Marxist, but I'm sure I adapt enough of his ideas that the label could be applied to me. Then I also kinda wish we could make sense of it on a global scale.

Also when people talk about gay demons and such I feel like I'm being targeted. Not that I'm a gay demon – but, I may in fact dig the flair of Witches a bit too much.

So yea. I don't know what they're talking about - exactly - because ... who in the world does? ... but for what it's worse ... why not co-opt it and say: "The Agenda has been revealed! (Muahuahua!)". But yea ... apparently there's this deep-state and ... probably the Illuminati ... and stuff ... which then makes me feel like an impostor.

Because yea, essentially ... that's what's happening here. It's just ... whatever.

I suppose that if I were the anti-Christ I'd have all the "Kings" in my pocket and so ... "the agenda". But ... the Bible says that these Kings would then also be inept enough or something to then play into God's hands ... and because of how I stand with God I have to assume that this would turn out IN my favor, not AGAINST it.

Hmm ... yea. I probably shouldn't have revealed the top secret plan by making these connections. ...
Muahuahuaahuaahuaaaaaaa!

Or: Queeehueeehueeehuee!???

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:34+35

The Gays and the Transes – Part 2

So, a man shall not lay with a man as with a woman. Which is ... what? Considering how the "old school" way of laying with a woman was very rapey? ... -_- ... sorry. I mean, the easiest part of these issues to get over is when we talk about adultery. Like, between monogamy and polyamory – what's the position of the Bible, really? So, in simpler terms: It's adultery when people get to have issues with it. And there are issues, like, the story with David and Batsheba. Although she then also gets to be the mother of Salomon, the Bible still condemns it. On the other side, when some folks got to rape one of Jacob's daughters ... and her brothers do a bit of a bloodshed in response ... the Bible's stance is more like "cringe". Yes, eventually there's more nuance to it; Which to the modern eye is however still ... rape apology on one and based on the other side. And what's right and wrong here? The

Mass is Gay – which is why Religious fanatics try to tell you that Gravity isn't real (hypothesis)